



Regular Meeting of the Common Council

Wednesday, September 24, 2025

7:00 PM

**Council Chambers, City Hall, 2nd Floor,
27 West Main Street, New Britain, Connecticut**

NOTICE - *The next regular meeting of the Common Council will be held on Wednesday evening, September 24, 2025, at 7:05 PM in Council Chambers, City Hall, 2nd Floor, 27 West Main Street, New Britain, Connecticut. In-person and remote public participation will begin prior to the regular meeting at 7:00 pm. Individuals seeking to join public participation remotely may join the queue beginning at 6:55 pm by calling 1 (339) 209-6176. Members of the public may attend meetings in person or view a live broadcast via the livestream link at <https://www.newbritainct.gov/meetings> or <https://www.youtube.com/@CONBCT/streams>*

7:00 PM - PUBLIC PARTICIPATION

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

AWARDS, PRESENTATIONS AND SPECIAL RECOGNITIONS

APPROVAL OF MINUTES

RE: MINUTES OF THE SPECIAL MEETING OF AUGUST 28, 2025 AND REGULAR MEETING OF SEPTEMBER 10, 2025.

[August 28, 2025 Special Meeting Minutes](#)

[September 10, 2025 Regular Meeting Minutes](#)

AMENDMENTS TO AGENDA

PETITIONS

1. Alderman McNamara for the NBPD traffic division to conduct a traffic study and speed enforcement on Barbour Road. Residents say there is a need for warnings and enforcement to reduce vehicles going at high speeds.
[Petition](#)
2. Alderman McNamara for the Department of Public Works to install a Stop sign at the corner of Dorman Rd and Miriam Rd.
[Petition](#)
3. Alderman McNamara for the NBPD and/or other departments to conduct an overall traffic analysis of the Lewis Rd and Miriam Road area
[Petition](#)
4. Alderperson Scott for the Public Works Department to reinstall the stop sign at the intersection of Lawlor and Lasalle Streets. It is currently on the ground and residents have safety concerns regarding the stop sign not being in place.
[Petition](#)

CONSENT AGENDA - *All reports are on consent unless removed during the Common Council meeting.*

REPORTS OF BOARDS, COMMISSIONS, DEPARTMENTS AND LEGISLATIVE COMMITTEES:

- A. RE: CLAIMS FOR INJURY AND/OR PROPERTY DAMAGE.
[Report](#)

REPORTS RETURNED FROM COMMITTEE

- B. COMMITTEE ON ADMINISTRATION, FINANCE AND LAW AND PUBLIC SERVICES RECOMMENDATION FOR ITEM NO. 36914. RE: TAX MODIFICATION AGREEMENT FOR 125 COLUMBUS BOULEVARD.
[Report](#)
- C. COMMITTEE ON PLANNING, ZONING AND HOUSING RECOMMENDATION FOR ITEM NO. 36912. RE: ACCEPTANCE OF PERMANENT EASEMENT FOR THE INSTALLATION AND MAINTENANCE OF TRAFFIC SIGNAL EQUIPMENT FROM MTP-1 CELEBRATION FOODS LLC FOR THE MYRTLE STREET COMPLETE STREET IMPROVEMENTS PROJECT.
[Report](#)
- D. COMMITTEE ON PLANNING, ZONING AND HOUSING RECOMMENDATION FOR ITEM NO. 36913. RE: PURCHASE AND SALES AGREEMENT WITH RMS COMPANIES AND HERITAGE HOUSING INC FOR 125 COLUMBUS BOULEVARD FOR \$500,000.
[Report](#)

RESOLUTIONS RETURNED FROM COMMITTEE

1. ITEM NO. 36914. RE: TAX MODIFICATION AGREEMENT FOR 125 COLUMBUS BOULEVARD.
[Resolution](#)
2. ITEM NO. 36912. RE: ACCEPTANCE OF PERMANENT EASEMENT FOR THE INSTALLATION AND MAINTENANCE OF TRAFFIC SIGNAL EQUIPMENT FROM MTP-1 CELEBRATION FOODS LLC FOR THE MYRTLE STREET COMPLETE STREET IMPROVEMENTS PROJECT. J. MCNAMARA, M. MALINOWSKI
[Resolution](#)
3. ITEM NO. 36913. RE: PURCHASE AND SALES AGREEMENT WITH RMS COMPANIES AND HERITAGE HOUSING INC FOR 125 COLUMBUS BOULEVARD FOR \$500,000. J. MCNAMARA, S. BELOIN-SAAVEDRA
[Resolution](#)

NEW RESOLUTIONS

4. RE: PURCHASE OF TSI PORTACOUNT PRO 8048T RESPIRATOR FIT TESTING MACHINE FOR THE NEW BRITAIN FIRE DEPARTMENT. F. SANTIAGO, I. SANCHEZ, M. MALINOWSKI, A. RUSSELL
[Resolution](#)
5. RE: PURCHASE OF UNIMAC WASHER PPE EXTRACTOR FOR FIRE STATION NO. 2 FOR THE NEW BRITAIN FIRE DEPARTMENT. F. SANTIAGO, I. SANCHEZ, M. MALINOWSKI, A. RUSSELL
[Resolution](#)
6. RE: AMEND CHAPTER 2 OF THE CODE OF ORDINANCES TO CREATE A UNIFORM TERM OF OFFICE FOR DEPARTMENT HEADS. C. SCOTT
[Resolution](#)
7. RE: EVERY KID COUNTS AFTER SCHOOL PROGRAM AT LINCOLN ELEMENTARY SCHOOL. F. SANTIAGO, I. SANCHEZ, C. SCOTT, S. BELOIN-SAAVEDRA, J. HARGRAVES, M. MALINOWSKI
[Resolution](#)
8. RE: APPOINTMENT OF JUSTIN DORSEY AS DIRECTOR OF PLANNING AND DEVELOPMENT. R. SMEDLEY
[Resolution](#)
9. RE: CRACK SEALING OF VARIOUS CITY STREETS AND ROAD 2025 FOR THE NEW BRITAIN PUBLIC WORKS DEPARTMENT. J. MCNAMARA, M. MALINOWSKI
[Resolution](#)
10. RE: AUTHORIZATION TO ENTER INTO CONTRACT WITH HEMLOCK CONSTRUCTION FOR \$466,439.49 FOR THE STANLEY LOOP TRAIL NEIGHBORHOOD CONNECTION PROJECT.. J. MCNAMARA, M. MALINOWSKI
[Resolution](#)

11. RE: FISCAL YEAR 2024- 2025 BUDGET TRANSFER AND AMENDMENT“
GENERAL FUND. F. SANTIAGO, J. MCNAMARA, I. SANCHEZ, R. SMEDLEY
[Resolution](#)

UNFINISHED BUSINESS

RE: UNFINISHED BUSINESS
[Unfinished Business](#)

ADJOURNMENT